

# Janwaro Ke Huqooq

**Maulana Jalil Ahsan Nadwi (Rh)**

Rahe Amal Hindi se Lipyantaran kiya he.

**Note : Neeche digayi tamam Rivayate,  
Hadees ka khulasa he.**



**Bismillahirrahmanirrahim**

## ◆ Abu Daood, Raavi Suhel Ibnul Hanzaliya Rd.

Janwaro ko bhuka rakhna Allah ke gusse ka sabab he, jab adami usse kaam lena chahe to use achchhi tarah khila pila le, aur itna zyada kaam na le ki vo thak kar behaal ho jaye.

## ◆ Riyazus Salihin, Raavi Abdullah Bin Jafar Rd.

Rasulullah ﷺ ek ansari ke baag me dakhil huve jaha ek oont bandha huva tha, jab oont ne Aap ﷺ ko dekha to gamnak avaz nikali aur saath hi uski aankho se aansu behne lage, Aap ﷺ uske karib gaye aur shafkat se uske kohan aur kanpatiyon par haath fera to vo khamosh ho gaya, Aap ﷺ ne puchha is oont ka malik kaun he? ye oont kis shakhs ka he?

Ek ansari navjavan aaya aur usne kaha aye Allah ke Rasul ye oont mera he, Aap ﷺ ne farmaya kiya tu Allah se nahi darta is bezuban



Janwar ke bare jise Allah ne tere ikhtiyar me de rakha he? ye oont apne aasuvo aur apni avaz ke zariye muz se shikayat kar raha tha ki tu isse bhuka rakhta he aur is se barabar kaam leta he.

### ◆ Muslim, Raavi Abu Huraira Rd.

Rasulullah ﷺ ne farmaya ki jab tum haryali ke zamane me safar karo to oonto ko unka hissa zamin se do aur jab tum akal ke zamane me safar karo to unko tej chalavo. yani jab haryali ka zamana ho aur zamin par har taraf ghas ugi huvi ho to safar me oonto ko charne ka mauka do, aur jab akal ka zamana ho aur zamin par ghas na ho to savariyo ko tej chalavo taki jalda manzil par pohucha jaye, aur raaste me bhuk pyaas ki musibat se bach jaye.

## ◆ Muslim, Raavi Shaddad Bin Aus Rd.



Rasulullah ﷺ ne farmaya Allah ne har kaam ko behtar tarike se karna farz karar diya he jab tum kisi ko katal karo to use salike se katal karo, aur tum me se har ek ko chahiye ki apni chhuri tez karle, aur apne zabah kiye jane vale Janwar ko rahat pohchaye, der tak tadapne ke liye na chhode, is tarah zabah kare ki jaldi se jan nikal jaye.

## ◆ Muslim, Raavi Jabir Rd.

Rasulullah ﷺ ne Janwar ke chehre par maarne aur uske chehre ko dagne se mana farmaya he.

## ◆ Mishkat, Raavi Abdullah Bin Amar va Ibnul Aas Rd.

Janwaro ka shikar gosht khane ki garaj se to jayaz he, lekin tafrih ke liye shikar khelna islam me mana he, tafrihi shikar ka matlab ye he ki adami shikar to karle, lekin uska gosht na khaye, yu hi maar kar phек de.

## ◆ Abu Daood, Raavi Abu Masud Rd.



Ham ek safar me Rasulullah ﷺ ke saath the, aap apni kisi zarurat ke liye kheto me chale gaye, itni der me ham ne ek chhoti si chidiya dekhi jiske do bachche the, ham ne uske dono bachche pakad liye to chidiya apne paro ko khol kar un bachcho ke upar ghumne lagi.

Itne me Aap ﷺ vapas tashrif laye aur uski becheni dekhi to farmaya isse bachche ki vajah se kisne dukh pohchaya he? iske bachche isse vapas kardo.

Fir Aap ﷺ ne un chitiyo ke ghar dekhe jinhe hamne jala diya tha to Aap ﷺ ne puchha inhe kis ne jalaya he? hamne batlaya ki ham logo ne jalaya he, Aap ﷺ ne farmaya aag ki saza dena aag ke malik (Allah) ka hak he.

## ◆ Tirmezi, Raavi Ibne Abbas Rd.

Rasulullah ﷺ Janwaro ko aapas me ladane se mana farmaya he.

## ◆ Bukhari va Muslim, Raavi Abu Hurerah Rd.



Rasulullah ﷺ farmaya ek adami raaste me kahi jaa raha tha use bahut zyada pyaas lagi, idhar udhar dekha ek kunva mila, vo usme utar gaya aur paani piya, dol aur rassi nahi thi, jab kunve se bahar aya to dekha ki ek kutta pyaas ki vajah se bhigi mitti kha raha he, us adami ne apne dil me socha ki is kutte ko itni hi sakht pyaas lagi he jitni mujhe lagi thi, vo foran kunve me utar gaya apne chamde ke moze me paani bhar kar muh me pakad kar bahar aya aur kutte ko paani pilaya to Allah ne uske is amal ki kadar ki aur is shakhs ki magfirat farmadi, logo ne puchha kiya Janwaro par raham karne me bhi savab milta he, Aap ﷺ ne farmaya har jandar ke saath raham karne par savab milta he.